St. Peter Catholic Church

Thirty-First Sunday in Ordinary Time November 03, 2019



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Mass & Confession Schedule

Saturday Vigil	5 p.m.
Sunday	8:30 & 11 a.m.
Mon., Wed., Fri., & Sat.	8:30 a.m.
Mon., Wed., & Fri. Traditional Latin Mass (TLM)	11:15 a.m.
Tuesday (TLM)	6:45 a.m.
Thursday	7 p.m.
Holy Hour (Thursday)	7:30 p.m.
Holyday of Obligation	8:30 a.m., 11:15 a.m. (TLM), & 7 p.m.

Confessions

10 minutes after
morning Masses
7:30–8:30 p.m.
4–4:45 p.m.

Art credit: Giovanni Battista Crespi. St. Carlo Borromeo Adoring Christ. c. 1610.

Parish Contact Information

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Deadline for bulletin submissions: no	oon Monday
Epiphany Catholic School (PK-8)	(540) 825-9017
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Parish Office Hours: Monday, Wednesday, & Friday 8:30 a.m.-3:30 p.m.

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Mass Intentions and Feasts

Thirty-First Sunday in Ordinary Time (<i>Readings</i> : Wis 11:22–12:2; Ps 145:1-2, 8-9, 10-11, 13, 14; 2 Thes 1:11–2:2; Lk 19:1-10)		
Nov. 02 Nov. 03	5 p.m. 7 a.m. TLM 8:30 a.m. 11 a.m.	Kay Snow & Juanita Collins + Fr. Phillip Cozzi Bobby Satre + For all parishioners
Monday—St	. Charles Borromeo, I	
Nov. 04	8:30 a.m. 11:15 a.m. TLM	All Souls Novena Timothy McInerney +
Tuesday Nov. 05	6:45 a.m.	All Souls Novena
Wednesday		
Nov. 06	8:30 a.m. 11:15 a.m. TLM	All Souls Novena Anita Andrus +
Thursday		
Nov. 07	7 p.m. 7:30–8:30 p.m.	All Souls Novena Holy Hour & Confessions
Friday		
Nov. 08	8:30 a.m. 11:15 a.m. TLM	All Souls Novena Ivan Andrus +
-	he Dedication of the	Lateran Basilica
Nov. 09	8:30 a.m.	All Souls Novena

Prayers for the Sick

Please pray for the following parishioners and their relatives:

Gerald Hoffman Elaine Viguerie Christopher John Field Nicholas Hovey Walt Cybrowski Joan Gannon Michael and Eileen Hawkins Bob Ward Theresa Carney Edna Albaneze Joseph Miller



THIS SUNDAY – KofC Wine & Champagne Brunch

St. Peter Knights of Columbus Council 14755 invites you to the:

First Annual Wine and Champagne Brunch November 3rd 12 p.m.–2 p.m. in Fr. Albert Parish Hall.

The Knights will be selling tickets after each Mass. Tickets can also be purchased at the event. Adults: \$15 | Children (6+): \$5 Children (5 and younger): Free \$50 Max - For families of four or more with children over 5

The Knights Appreciate Your Support And Hope To See You At This Event!

Virginia Catholic Conference Voter Resources

On November 5, voters across Virginia will elect members to all 140 General Assembly seats. To help you prepare for these critical decisions, two key resources - a pre-election letter by Bishop Burbidge and Bishop Knestout and a Virginia Catholic Conference issues resource - are available at www.vacatholic.org. Please read these materials, share them with others, and be sure to vote on November 5!

Weel	kly Contributions
26 / 2	27 October 2019

General Collection\$1,914.93Parish Outreach\$502.75Online Giving\$605.00

Legion of Mary

"We do not hesitate to affirm again publicly that we put great confidence in the **Holy Rosary** for the healing of evils which afflict our times." (Pope Pius XII) We begin our **Legion of Mary** meetings with the recitation of the rosary. Join us on Wednesdays at noon in the CCD room off of the parish hall kitchen!

More Announcements

-Our spiritual adoption of an unborn baby (and his/her parents) will come to its nine month end on the second Sunday in November. To celebrate the birth of that baby, **there will be a baby shower that weekend. Consider bringing an unwrapped baby present or a monetary gift which will be forwarded to a pregnancy center in Front Royal, Culpeper or Warrenton**.

-St. John the Evangelist Home Educators will be hosting Dance Lessons Saturday, November 9, at Mercy Hall. Middle School Dance Lessons: 5–6:30 p.m.; High School Dance Lessons: 7–9:30 p.m. For more information or to RSVP, email dances@sjhe-va.org. Permission forms available at the door, via email, or from our website (www.sjhe-va.org). Bring a friend—No experience necessary!

Saints of the Roman Canon: St. Anastasia

This holy widow and martyr is also of Roman origin. She had much to suffer from the cruelty of her pagan husband Publius. After his death, she gave herself over to practices of charity and mercy. In the persecution of Diocletian she obtained, on the day of our Lord's Nativity, 304, the palm of martyrdom by fire. On the spot where her house stood, a church (S. Anastasia) was erected in her honor; there under the high altar rests her body. Her feast is kept on December 25. St. John, the Seer of the New Law, "saw a great multitude, which no man could number, of all nations and tribes and peoples and tongues, standing before the throne and in the sight of the Lamb, clothed with white robes and palms in their bands," and heard that "these are they who are come out of great tribulation, and have washed their robes, and have made them white in the blood of the Lamb" (Apoc. 7:9, 14). Of this countless multitude of bright martyrs, only a few are here mentioned in the Mass by name. They are merely those who in the principal city of Christendom were at all times held in great veneration. Here, after the male martyrs, the female martyrs also are mentioned, which is not the case in the list of the saints mentioned before the Consecration. The Church extols it as a miracle of divine power, that the Lord "should also have granted to the weaker sex the victory of martyrdom." How perfected does not Christ's power appear here in the most tender virgins! Their heavenly robes of glory not only shine with the splendor of an eternal brilliancy, but they are also crimsoned in their glory with the blood of a glorious sacrificial death. With the saints named and with "all the rest of the saints," whose number and names the all-seeing God alone knows, we, poor sinners, desire to be eternally united in heaven. This petition is expressed at the beginning of the prayer, and is now at the conclusion repeated again in other words, inasmuch as we implore admittance to the community of the heavenly citizens, and for such a fellowship with them we do not rely upon our own merit to obtain, but support our request for it on the merciful indulgence of God. We do not ask for the glory of the saints by reason of our own merits, but we confide in the merciful and gracious bounty of the Lord. If we wish for the glory of the saints, we must share their labors, sufferings and combats. Through many tribulations only can we enter with all the saints into the joy of the Lord. We should, moreover, remember this when we beg for "some part and fellowship" with the Apostles and Martyrs; for if with them we suffer and die for Christ, with them also shall we be glorified.

Pastor's Piece

Dear Folks,

As we enter into November and the season of winter begins to knock at the door, the Church turns in her liturgy to addressing the question of the end of the world. An important thing to know is that we cannot know the day or the hour. Saint Paul explicitly tells the Thessalonians to reject any letter or teaching that supposedly gives the time of our Lord's second coming. Saint Peter tells us although it might seem to be delayed we continue to wait patiently for it surely will come. Our only anxiety should be to be found ready if it should come in our time.

God bless! -**Fr. Beres**