

St. Peter Catholic Church

Twenty-First Sunday in Ordinary Time
August 25, 2019



Mass & Confession Schedule

Saturday Vigil	5 p.m.
Sunday	8:30 & 11 a.m.
Mon., Wed., Fri., & Sat.	8:30 a.m.
Mon., Wed., & Fri. Traditional Latin Mass (TLM)	11:15 a.m.
Tuesday (TLM)	6:45 a.m.
Thursday	7 p.m.
Holy Hour (Thursday)	7:30 p.m.
Holyday of Obligation	8:30 a.m., 11:15 a.m. (TLM), & 7 p.m.

Confessions

Mon, Wed., Fri., Sat.	10 minutes after morning Masses
Thursday	7:30–8:30 p.m.
Saturday	4–4:45 p.m.

Art credit: Sandro Botticelli. Saint Augustine. c. 1480.

Parish Contact Information

Pastor: Fr. Kevin Beres (540) 675-3432
pastorsaintpeter@gmail.com
Deacon: Dcn. Bob Benyo (540) 295-5573
deaconbenyo@gmail.com
Office Manager: Jean Hagarty (540) 675-3432
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Cemetery: Fr. Kevin Beres (540) 675-3432
stpeterscemetery22747@gmail.com
Organist: Kathleen Tester (540) 987-8764
Bulletin: stpeterparishbulletin@gmail.com
Deadline for bulletin submissions: noon Monday
Epiphany Catholic School (PK–8) (540) 825-9017
epiphanycatholicsschool.org

Parish Office Hours:

Monday, Wednesday, & Friday
8:30 a.m.–3:30 p.m.

12762 Lee Highway, Washington, Virginia 22747
(540) 675-3432

www.stpeterparishva.org

Mass Intentions and Feasts

Twenty-First Sunday in Ordinary Time (Readings: Is 66:18-21; Ps 117:1, 2; Heb 12:5-7, 11-13; Lk 13:22-30)

August 24 5 p.m. Lisa Casto +
August 25 8:30 a.m. Dennis Williams +
11 a.m. For all parishioners

Monday

August 26 8:30 a.m. Vincent & Jannelle Murray
11:15 a.m. TLM Zuberbueler Family

Tuesday—St. Monica

August 27 6:45 a.m. Rocky Glasner

Wednesday—St. Augustine, bishop & Doctor of the Church

August 28 8:30 a.m. Doug & Julia Neely
11:15 a.m. TLM Robert Bedell +

Thursday—The Passion of John the Baptist

August 29 7 p.m. Anthony Castro
7:30–8:30 p.m. Holy Hour & Confessions

Friday

August 30 8:30 a.m. Howard & Shirley Niebur
11:15 a.m. TLM Dr. Patrick Keats +

Saturday

August 31 8:30 a.m. Neil & Bernadette O'Heir

Prayers for the Sick

Please pray for the following parishioners and their relatives:

Gerald Hoffman
Elaine Viguerie
Christopher John Field
Nicholas Hovey
Walt Cybrowski
Joan Gannon
Michael and Eileen Hawkins
Bob Ward
Theresa Carney
Joe Miller
Paul Welborn
Edna Albaneze
Daisy Bachi



Share the Faith with Youth in Rappahannock County

Could you give 50 minutes per week to teach Catholic and non-Catholic children about the Faith?

Wakefield Country Day School offers an optional Roman Catholic Religious Studies Program, open to Catholic and non-Catholic children, during the school day. We have more students than teachers this year! If you can help, please contact Lisa Cieplak at (540) 635-8555, x227.

Support a Neighbor in Need

Do you have a Double / Full size mattress, boxspring, and small dresser you don't need anymore?

Don't take it to the dump—donate it to someone in need! Contact Montse Vittitow for more information: montsevittitow@gmail.com

Looking for a Way to Help Your Neighbor?

A good way is easy to find. Since 2011, St. Peter's Knights of Columbus have helped Catholic Charities deliver over 115 tons of food to food pantries in Rappahannock and neighboring counties; both Knights and non-Knights (male and female) have participated. Examples of recent activity: On August 16, **David and John Riedel delivered 780 pounds of food** to the Page One Food Pantry in Luray; and, on August 20, **Walt Longyear and John Guevemont delivered 779.1 pounds** to the Culpeper Food Closet. **Some of our good drivers have had to drop out recently, we could use your help. Call Fred Eggers (987-7208) to find out more about this opportunity.**

Mark Your Calendars for the Front Royal Pregnancy Center Walk for Life!

Please register to be a Walker to support The Front Royal Pregnancy Center Walk for Life, themed "Now more than Ever." The Walk is October 5 at 9 a.m. and begins at the center in Front Royal. All proceeds go to FRPC to help continue their mission of serving women, children, and families of our community. If you raise \$250 in donations, a t-shirt will be yours. Go to frpcwalkforlife.com for information. **A table with Walker/Sponsor forms will be available August 24.** Talk to Nanette Hogan, FRPC volunteer counselor, with any questions.

More Announcements

- "No normal mind yet has been overcome by worries or fears who is faithful to the rosary. You will be surprised how you can climb out of your worries, bead by bead up to the very Throne of the Heart of Love Itself." (Archbishop Fulton J. Sheen) **Our Legion of Mary meetings begin with the rosary. Come join us next Friday (Aug. 30) at noon in the CCD room off of the parish hall kitchen.**

-Adult Bible Study: Join us Wednesdays at 9 a.m. (after the 8:30 a.m. morning Mass) as we read, study, and contemplate St. Paul's Letter to the Romans.

Saints of the Roman Canon: Sts. Chrysogonus, John & Paul, Cosmas & Damian

St. Chrysogonus converted many heathens in Rome to Christianity; he was also the teacher of St. Anastasia in Christian doctrine, as also her counsel and consoler, when, on account of her faith, she had many persecutions to suffer. He was arrested in Rome under Diocletian, and, after long imprisonment, was sent to Aquileja where he was beheaded about the year 304. A portion of his head is preserved and venerated in the ancient Church of Chrysogonus, which is situated in Rome, in the Trastevere, and is in possession of the Trinitarians. The feast occurs on November 24. **John and Paul** were brothers. As distinguished Romans, they were entrusted with high positions of honor at the court of St. Constantia, a daughter of Constantine the Great. When she had retired from the world, the two brothers lived as "Men of Mercy," devoting themselves to works of charity. The apostate, Emperor Julian, wished to compel them to sacrifice to the idols, and to enter his service; but such an order they rejected with contempt. And, for this reason, Julian had them secretly decapitated in their own palace, which stood on the declivity of Mount Coelius, June 26, 362. On this site, as early as the fourth century, the Church of Sts. John and Paul was built in honor of the martyred brothers. Their bodies rest in a magnificent sarcophagus under the high altar. In the nave of the church, surrounded by an iron railing, may be seen the marble slab which was stained with their blood and which annually on their feast (June 26) is strewn with flowers. **Saints Cosmas and Damian** were also brothers, descended from a distinguished race in Arabia. They practiced medicine in Roman territory and that without remuneration. Their learning, their skill in healing, their devout mode of life, all combined, won for them universal confidence and high esteem. Their acts of benevolence gained for the Christian religion many adherents. After enduring many torments, they were at last — probably in 127 — decapitated at Egea, in Cilicia. Pope Felix IV (526-529) built, at Rome, the Church of Sts. Cosmas and Damian, and brought to it the relics of the saintly martyred brothers. Both are honored as patrons of physicians and of the science of medicine; their feast occurs on September 27. In the Roman Canon, only martyrs are named before and after the Consecration: this distinction is justly due to them. They have merited it by the bloody sacrifice of their life; they appear as the ripest and most glorious fruit of the Sacrifice of Christ. They resembled the Savior, not in life merely, but also in death. For Christ they lived, for Him they died; in return for the Sacrifice of His love, they offered the sacrifice of the world and of themselves -amid untold torments and sufferings. The virtues of fortitude and patience, of faith and of love which they practiced in a heroic degree shone resplendent in them.

Attention all parents with children in the religious education program: Please plan to attend a mandatory meeting on Sunday September 8 at 9:35 a.m. A revised Class Schedule is available online and in the Vestibule. Thank you!

Pastor's Piece

Dear People of God,

The prophet Isaiah speaks of all the nations being given a sign in their midst. The Church is that sign and so we ask God to grant that our faith be that visible sign to others.

God bless!

-Fr. Beres